

Inventor(s)

Case No. 10541/345 TRANSMITTAL LETTER (V200-0854) Filing Date Examiner Group Art Unit 3683 · 10/034,574 December 27, 2001 M. M. Burch Akhtar et al. Title of Invention VARIABLE RATE COMPOSITE LEAF SPRING DESIGN

TO THE COMMISSIONER FOR PATENTS

\$110 e>	Transmitted he	rewith is <u>A</u> rn post care	mendment and Res	sponse; Petition a t.	nd Fee for Or	ne-Month E	xtensi	on of time; o	heck for
	Small entity status of this application under 37 CFR § 1.27 has been established by diffied patersent previously submitted. Applicant claims small entity status. See 37 CFR1.27. Petition for a 1_month extension of time. No additional fee is required.								
	Applicant claims small entity status. See 37 CFR1.27.								
\boxtimes	Petition for a 1_month extension of time.								
\boxtimes	No additional fee is required.								
	The fee has been calculated as shown below:								
	Other Than Small Entity Small Entity								
ر	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus			x \$9=		_	x \$18=	
Indep.		Minus			x 42=		-	x \$84=	
First Pre	esentation of Mul	tiple Dep. C		+ \$140=		4	+ \$280=		
					Total add'l fee	\$	·	Total add'I fee	\$
	Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ A duplicate copy of this sheet is enclosed.								
\boxtimes	A check in the amount of \$110.00 to cover the petition filing fee is enclosed.								
\boxtimes	The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.								
\boxtimes	I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.								
Respectfully submitted, John C. Freeman Registration No. 34,483 Attorney for Applicants									
BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, ILLINOIS 60610 (312) 321-4200									
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on March 13, 2003. Date: Signature:									